



**2024-2025 STARZ BRANCH  
AWARD APPLICATION FORM**

Branch: \_\_\_\_\_

Must complete each of the following:

\_\_\_\_ Branch represented at an AAUW Ohio State Convention (April 2024). (Not required in 2024)

\_\_\_\_ Branch Officer List sent to State President by October 10, 2024.

\_\_\_\_ Branch represented at 2024 Fall Summit, in person or virtual.

\*\*\*\*\*

1 point for each:

\_\_\_\_ Branch has 2 members at the Fall Summit. OR

\_\_\_\_ Branch has 3 or more members at the Fall Summit.

\_\_\_\_ Branch has at least 4 mission-based programs.

\_\_\_\_ Branch Program Book sent by hardcopy or email to State President, Program VP and Membership VP and Starz Chair by December 31, 2024. \_\_\_\_ Branch published three or more newsletters. Hard or email copies sent to State President.

\_\_\_\_ Branch spearhead or collaborated in a state project (e.g Be WISE Camp)

Name of Project: \_\_\_\_\_ Partner Group: \_\_\_\_\_

\_\_\_\_ Branch spearheaded or collaborated in a community-based project (e.g. Candidates Night, Local Scholarships, etc.)

Name of Project: \_\_\_\_\_ Partner Group: \_\_\_\_\_

\_\_\_\_ Branch has at Least 2 Social Media Account. Include the Links:

Website:

\_\_\_\_\_  
Facebook:

\_\_\_\_\_  
Twitter:

\_\_\_\_\_  
Instagram:

\_\_\_\_\_  
Other:

Branch is connected to AAUW OH Social Media.

Social Media format (e.g. Instagram, Website, Facebook, LinkedIn or Other):

Name(s) of formats: \_\_\_\_\_

Send social media information to the Social Media Chair.

\_\_\_\_ Branch membership increased from February 2024 totals.

\_\_\_\_ Branch requested and hosted a State Board Member, list name of board member, date of program and name of program: \_\_\_\_\_

\_\_\_\_ Branch By-Laws updated by Nov. 1, 2024 according to the Model Branch By-Laws of 2023 (on national website. Sent to By-Laws Chair by January 1.)

\_\_\_\_ Branch made contact with a college/university/college Women's Center Director or Women's Study Director re AAUW. Name of person contacted, and university/college sent to State College/University Chair.

\_\_\_\_ Branch & Local student AAUW group participated in a joint program.

Name of person contacted sent to State Program VP: \_\_\_\_\_

\_\_\_\_ Branch participated in local arrangements for a 2024/25 State Event.