



## 2024 AAUW OHIO MODEL BRANCH AWARD

### 1. PURPOSE OF THE MODEL BRANCH AWARD PROGRAM

- Increase communication between branches and branches with the State Board.
- To help branch members become aware of their responsibilities to achieve the goals of AAUW.
- To acknowledge the efforts of the branches in achieving these goals.

### 2. QUALIFICATIONS FOR THE MODEL BRANCH AWARD PROGRAM

- TEAL: All Model Branch points plus 9-15 GLITTER points.
- HONORS: All Model Branch points plus 5-8 GLITTER points.

### 3. KEY DATES TO REMEMBER:

- Mar2023-April 2024 – Branch represented at District Meeting.
- June 1, 2023 – Branch Officer List sent to Administrative Coordinator.
- Sept. 15, 2023 – Branch dues collected and sent to AAUW Ohio Finance Officer or to National Office in Washington, DC.
- December 31, 2023 – Contribution Report Form for Fundraising sent in.
- March 31, 2023 – OHIO MODEL BRANCH application finished and mailed to Mickey Radtkin, 2605 Evergreen Dr, Toledo, OH 43606, (419) 787-8258, [president.aauwoh@gmail.com](mailto:president.aauwoh@gmail.com)



## 2023-2024 MODEL BRANCH AWARD APPLICATION FORM

**Branch** \_\_\_\_\_

Must complete each of the following:

- \_\_\_\_\_ Branch represented at an AAUW Ohio District Meeting (September -March) 2023/24.
- \_\_\_\_\_ Branch Officer List sent to Admin. Coordinator by July 1, 2023.
- \_\_\_\_\_ Branch dues collected and sent to AAUW Ohio Finance Officer or National Office by September, 2023.
- \_\_\_\_\_ Branch represented at 2023 Fall Summit, in person or virtual.

\*\*\*\*\*

### GLITTER POINTS – 1 point for each

- \_\_\_\_\_ Branch has 2 members at the Fall Summit.
- \_\_\_\_\_ Branch has 3 or more members at the Fall Summit.
- \_\_\_\_\_ Branch has at least 4 mission- based programs. (See AAUW website for list of issues.)
- \_\_\_\_\_ Branch Program Book sent by hardcopy or email to State President, Program VP and Membership VP.
- \_\_\_\_\_ Branch Contribution Report Form for Fundraising, included with Application.
- \_\_\_\_\_ Branch published three or more newsletters. Hard or email copies sent to State President.
- \_\_\_\_\_ Branch spearheaded or collaborated in a state project (e.g. Be WISE Camp, Women In Debt, Pay Equity, Tech Trek Camp.)  
Name of Project: \_\_\_\_\_ Partner Group: \_\_\_\_\_
- \_\_\_\_\_ Branch spearheaded or collaborated in a community- based project (e.g. Candidates Night, Camp Gems, Local Scholarships, etc.)  
Name of Project: \_\_\_\_\_ Partner Group: \_\_\_\_\_
- \_\_\_\_\_ Branch has its at least 2 own Social Media Accounts. Include the Links  
Website: \_\_\_\_\_  
Facebook: \_\_\_\_\_  
Twitter: \_\_\_\_\_  
Instagram: \_\_\_\_\_
- \_\_\_\_\_ Branch has a Public Policy Chair on its branch board.  
Name and phone number: \_\_\_\_\_
- \_\_\_\_\_ Branch membership increased from Feb. 2023 totals.
- \_\_\_\_\_ Branch requested and hosted a State Board Member, list name of board member, date of program and name of program: \_\_\_\_\_
- \_\_\_\_\_ Branch recruited and/or helped finance a college female student to attend the 2022 National Conference for Women Student Leaders.  
Name of student & amount of aid provided \_\_\_\_\_
- \_\_\_\_\_ Branch made contact with a college/university Women's Center Director or Women's Study Director re AAUW. Name of person contacted and university/college sent to State College/University Chair. \_\_\_\_\_
- \_\_\_\_\_ Branch & local student AAUW group participated in a joint program. Name of program and date: \_\_\_\_\_
- \_\_\_\_\_ Branch participated in local arrangements for a 2023/24 State Event.

2023-2024 MODEL BRANCH AWARD  
APPLICATION FORM

**BRANCH PRESIDENT NAME, ADDRESS, AND PHONE**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, Zip :**\_\_\_\_\_

**Phone:**\_\_\_\_\_

**Email address:** \_\_\_\_\_

**Branch:** \_\_\_\_\_

**Mail this entry to:**

Mickey Radtkin  
2605 Evergreen Dr  
Toledo, OH 43606  
(419) 787-8258  
[president.aauwoh@gmail.com](mailto:president.aauwoh@gmail.com)

**Deadline for receipt of all entries: March 31, 2024**